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# CHURCH + BUILDING QUARTERLY

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THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

FOURTH AVENUE AND 22d STREET

NEW YORK CITY

PACIFIC  
Theological Seminary

# The Congregational Church-Building Society,

105 East Twenty-second Street, New York.

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The Board meets the FOURTH MONDAY OF EACH MONTH.

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# CHURCH-BUILDING QUARTERLY

PUBLISHED BY

THE CONGREGATIONAL CHURCH-BUILDING SOCIETY

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OCTOBER, 1905

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Although we have no debt, and our receipts show a Not Half gratifying increase over the income for the same Enough. months last year, still we are in distress. Our distress is the distress of the churches which we cannot aid because of our lack of available funds. Our September docket carried applications for more than sixty churches, asking for \$114,277. We had but \$30,000 with which to make response. We were able to vote aid to twenty-one churches. Two-thirds of the whole number of applications had to be deferred. Some of these had been waiting for months; they are grievously disappointed and distressed because of the delay. But we cannot help ourselves; we have not the money, and cannot vote away what we do not have.

But the churches can help it if they will. If they Double Up. will make their contributions to our treasury twice as large they will relieve the distress of their struggling sister churches. Brethren, not quite so much for automobiles, and yachts, and cigars, and pleasure parties, if you please; and twice as much to put a house of God into every needy community of this country! That will help to answer the prayer, "Thy Kingdom come." Pastor, please do your best for this work.

Our Board has appointed Rev. William W. Our New Newell, pastor of the Compton Hill Congregational Church of St. Louis, as its Field Secretary, Secretary for the Interior, with his office in Chicago. He was nominated for the place by the lamented Dr. Charles H. Taintor, whose position he is to occupy. Before his death this valiant standard-bearer, foreseeing that he must relinquish the work which he had so efficiently conducted for



twenty-one years, expressed his desire that Mr. Newell should be his successor.

His gifts, training and experience have well equipped him for the work.

He was born in New York and educated partly in Paris, where his father was for many years connected with the McAll Mission. He also spent a year in Geneva in the institution founded by D'Aubigne. Notwithstanding his Eastern origin and cosmopolitan training, he is a thoroughly Western man, beginning his experience in that section on a Colorado ranch, where he spent two years. He studied in Chicago for a time, and while there he ministered to a mission which has now become the Waveland Avenue Church.

He was ordained in Winthrop, Minn., where he was pastor for a year. He was pastor of the Morley Church in Duluth, Minn., for four years and at Bethany Church, St. Paul, for one year. He was called to the Compton Hill Church in St. Louis six years ago, and immediately and successfully addressed himself to the task of delivering that church from a hopeless debt which was slowly strangling it. Death seemed near to that church, but the young pastor won a great victory, and that church was never so much alive as to-day.

He is also the Superintendent of the St. Louis City Missionary work of our churches; the State Secretary of the Church-Building Society for Missouri; and the President of the Congregational Club of St. Louis.

He enters upon the duties of his office October 1st, and the churches and pastors of the great Middle West will find in him a wise counselor, a warm-hearted friend, and an energetic co-laborer in the work of the Kingdom.

We are glad to say that Mrs. Taintor is to continue in the work which has so long enlisted her heart and her energies. But she removes her office from Chicago to Clinton, Conn., where old friends and new may address her. She wishes to add to the many thousands of dollars she has raised for the Parsonage Loan Fund, and for Church Grants. Just now she is offering to her husband's many friends and admirers an opportunity to contribute to the "Charles Henry Taintor Memorial Fund" for loans to churches. If you would like to be counted in on this, write to her at Clinton, Mass.

## Our Opportunity in the South.\*

BY SECRETARY CHARLES H. RICHARDS.

The work of the Congregational Church-Building Society is not sectional. The more than 3,600 churches it has helped to complete are found in fifty states and territories, besides Porto Rico. From Alaska to Florida, from Boston to Seattle, they stand with heavenward pointing spires, silent preachers of the Glad Tidings.

These homes for churches and pastors which we have helped to build are distributed as follows: in New England, 186 churches and 12 parsonages; in the Atlantic District, 233 churches and 22 parsonages; in the Pacific Coast district, 446 churches and 142 parsonages; and in the Middle West, with its fourteen great states, 2,477 churches and 654 parsonages.

But this does not complete the list; for in the fourteen states and territories of the South we have helped to build 259 churches and 80 parsonages. We include in this list Oklahoma and the Indian territory, which belong here by reason of their geographical position, though grouped with the states of the Middle West for oversight. Into this work there has gone from our treasury \$234,391 for church building and \$35,980 for parsonage building; or a total of \$270,371 for these 339 buildings of both kinds for church use.

In this field of the South there are 573 church organizations with 26,095 members. Congregationalism has entered it but slowly, but it has gained a foothold. Some were inclined to look upon it with suspicion and coolness for a time, but prejudice is melting away, and the Pilgrim faith and polity prove to be as well adapted to the inhabitants of that vast region below Mason and Dixon's line, as to those who live north of it. In fact the spirit of democracy in church government half a century ago led a large number of churches then existing in several of the Southern states to adopt our principle of local autonomy, and many of these churches have come into our denominational fellowship. More are to follow. The two denominations with which we are now seeking a close federation and ultimate union are also well represented in this part of the country, and have made many people familiar with the advantages of our free church life.

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\* Address at the meeting in Springfield, Mass., May 31, 1905.



The South to-day offers to our Congregational churches a most promising opportunity for their work. It urgently needs what we have to give. There is no call for us to go in there, or anywhere else, to compete with any other denomination, or to reflect upon the value of the Christian work already being done. That would be an impertinence and a wrong. But in the changes that are rapidly taking place there, and with a steady increase of population, there is plenty of room for all, and we are needed with the rest. If ours is a national and not a sectional church, if it has a mission for the whole country and not merely a part, if we are to be an important factor in helping to make safe and enduring the nation whose first charter was drafted in the cabin of the Mayflower, then we ought to be eager to do our full share of Christian work in this great portion of our common country. And the time is ripe for us to enter in with courage, devotion and generous aid to assist in the Christian development of the South.

It should be remembered that a new South is rapidly making its appearance. The Civil War had left it beaten, baffled, stripped of its wealth, crippled in every way. Its industries were paralyzed. In the midst of the whites were four millions of blacks, in dense ignorance and poverty. To-day the South has in large measure recovered from the prostration and disorder of that earlier period; the colored people have made remarkable progress in education and the acquisition of property, having reduced their illiteracy from a hundred per cent. to forty-four, and have acquired over \$750,000,000 worth of property. The white people have renewed their hope and courage; manufacturing is increasing at a rapid rate; the agricultural and commercial improvement is steadily gaining. There is still much ignorance and poverty and hostility to modern methods and ideas among certain classes. There are still bitter prejudices and disorders and dangers among certain elements. But the face of the South is toward the light, and the better element is determined that she shall be in the great procession and join in the march of modern progress.

There are many signs of changing sentiment and resolute purpose for better things. There is a great forward movement in educational lines; state universities, technical schools, and public schools are getting into line with the rest of the country. The undeveloped resources of those great, rich states are attracting northern enterprise and northern capital. Colonies

of thrifty foreigners are seeking homes there, sometimes taking up whole counties. The old backward, shiftless, fire-eating South, lawless and contemptuous of others, is giving way to an alert, thrifty, hard-working, better educated, prosperous South, open to new ideas, and determined not to be left behind by any other part of the country.

What has Congregationalism to offer to this new South? Educational help, first. The church that planted Yale and Harvard and the great group of New England colleges, and then put a brilliant belt of similar colleges clear across the continent, may well be welcomed to the South for like work. Already we have done more for the education of the colored youth than any other denomination, and Howard and Fisk, Talladega and Tougaloo, and Straight, and Atlanta and Hampton stand as witnesses of our effort for that needy race, not to speak of other schools. The American Missionary Association is training leaders for that race with great success. Rollins, and Piedmont and Kingfisher, and Atlanta Theological Seminary show that we have made a good beginning also in our efforts for the education of the white youth.

Second, we offer a church life that combines these attractive elements: a free church government, such as the Pilgrims brought to America; an earnest, evangelical yet rational faith; a high morality as an essential feature in religion; and a fellowship whose central idea is brotherhood. Some of these elements are already found in certain quarters in the South. For instance, the Baptist Church, which is found abundantly there, is as truly a religious democracy as our own. But this prepares the way for us, by accustoming the people to our self-governing method; and the combination of other elements in our body gives us a distinct character of our own, and will enable us to do a work greatly needed.

Shall we be welcome as we expand our work there? Assuredly, yes. Not in all places at first; not in all places equally. But the old hostility and suspicion that greeted the pioneers in our Southern work are gradually evaporating, and we are recognized more and more, not as intruders, but as fellow helpers in a tremendous need. Of course there are still obstinate prejudices to be overcome in some quarters. In three or four states we have little opportunity as yet; the others offer many fields of unusual promise for our churches. The moral and



spiritual work to be done as the South develops, as it is certain to do, is immense. We ought to be seizing the strategic points, that we may be ready for the enlarging work as occasion demands.

There ought to be a great development of our churches among the colored people. This is necessary for the ultimate success of our schools and colleges, providing for them a growing constituency, and offering for their graduates a helpful environment when they complete their education. It is necessary also, if we are to help solve the growing problem connected with the steady increase of the Negro population. The four millions have grown to nearly ten, and will ere long be twenty millions. If there is to be a great black mass of brutal ignorance, sensuality and lawlessness, it will be a terrible danger. If that race is to be a help rather than a growing peril to our country there must be developed among them intelligent piety, a noble morality, a high Christian purpose.

We have made a good start among them. The American Missionary Association has over 250 churches under its care, and for many of them we have helped to build houses of worship. Such churches as our three churches in Washington, led by Dr. Moore, Mr. Brown and Mr. Garner; the First in Chattanooga, where Rev. Joseph E. Smith has led his people in building a fine brick church home, the best of all our churches in the South; the First in Birmingham, where Rev. F. G. Ragland is just dedicating his attractive new edifice; the First in Atlanta, where Rev. Dr. H. H. Proctor preaches to more college graduates and teachers than most pastors in our country; are fine examples of what we ought to be doing in all the large places. And the little churches in smaller towns and country districts have also a work of peculiar importance. The type of religion which our Congregational churches develop is of unspeakable value in the upliftment of that dusky race.

There ought to be a great development of our church work, too, among the white people of the South. Not only does our democratic system of church life commend itself to many of the older residents there, but it is especially welcome to many of the new comers. Large colonies of Northern people are found in all the chief cities, very many of them children of the Pilgrims. Our trained ministry, and our ideals of ethics, of brotherhood, of missionary service, and of the Kingdom of God are what they



desire, and what they believe will be a most wholesome and helpful element in the development of better conditions there. Already we have notable churches in that section. At Knoxville our Pilgrim church makes a helpful centre for its sisters of the eastern mountain plateau of Tennessee. At Chattanooga our little church on Missionary Ridge presses forward the gospel warfare against sin where once the roar of battle resounded. At Birmingham, Ala., that wonderful Pittsburg of the South, where in a valley between mountains of iron, coal and limestone twenty-seven miles long, there is a community of 200,000 people developed in three decades, we have the promising beginning of a strong church. At Atlanta, Ga., our Central church, founded by Dr. Eddy and now led by Dr. Jenkins, has just dedicated what may be termed our "Catholic Church in the South," which will be a centre of great influence and blessing. At Jacksonville, Fla., we have a church, parsonage and parish house, sprung from the ashes of the great conflagration which swept everything away four years ago, and Dr. Lyman Hood thinks it the best plant in the South. In Texas we have strong churches and excellent buildings in Dallas, Palestine and other places, and finely developing churches at Fort Worth, Austin, and elsewhere. Oklahoma City is just completing an admirable church for the enthusiastic and earnest congregation which rejoices in the leadership of pastor Harper. We have also an enterprising and promising church in Memphis, which is about moving to a new and more favorable location, where it will build a house of worship suited to its prospects of growth. We have also many other interesting organizations in town and country.

But what we have done is only the beginning of what we ought to do in this region which has well been called our "New Frontier." If we are needed in the South that is our Divine call. If our Faith, Freedom, Fellowship and Fraternity will give inspiration and impulse to many there who will be the leaven of a new life in that region, we ought to press forward to meet the opportunity. Especially ought we to seek out those points of vantage where we can in the future reach out for large influence and usefulness. In the great Lone Star State, for instance, there are more than 3,000,000 people, and 43 cities with from 5,000 to 55,000 population. The tides of immigration from the North are pouring in full current that way, and the Panhandle is as full of opportunity for our churches as any part of

Oklahoma, where we have helped to build 89 churches. El Paso, with nearly 20,000 people, Waco with 20,000, Galveston with 40,000, Houston with 50,000 and San Antonio with 54,000 are strategic points where our work would be likely to be of great service and richly rewarding in results.

*What ought we to do about it?* Let the churches hear the call from this "New Frontier," and put an extra \$100,000 into the treasury of the Home Missionary Society, and another \$100,000 into the American Missionary Association, to be used in organizing and developing churches in this great empire in the Southland; and then put another extra \$100,000 into the treasury of the Church-Building Society to help each new church build the absolutely necessary house of worship, and the parsonage. More money is the imperative need if we are to develop this great field. Not a single church ought to be organized, and not a single building erected, except where they are really and urgently needed; nor ought we to crowd in where other denominations are doing the work. But where we manifestly have a real field and a Providential call, the entire body of our churches ought to respond with generous help. Christian patriotism can render no better service to our country.

## Jacksonville, Florida.

Florida has many claims to be called the Italy of America. It stretches its long peninsula far down into the blue waters of a semi-tropical sea—the scabbard of Uncle Sam's sword. It is, as its name implies, the land of flowers and sunshine; it is also the land of oranges and alligators, of peanuts and pineapples, and other interesting products. It is the home of Rollins College, and a goodly company of Congregational churches which are cultivating the fruit of the Mayflower in southern soil.

There is no more interesting city in Florida than Jacksonville. It is not only the northern metropolis of the State, with its larger population, and its radiating railways; it is also our Congregational Jerusalem, to which the tribes of our Israel go up with songs of ascent, as to the mother church.

Our church there was organized in 1876, and has had a creditable history and a potent leadership. In the later years



it has rejoiced in such pastors as Rev. Russell T. Hall, D.D., who has so recently been called to his heavenly reward; Rev. Angus M. MacDonald, now of Bar Harbor, Me.; and Rev. Dr. E. Lyman Hood, who has just taken the Presidency of Atlanta Theological Seminary.

Soon after the church was organized, the people began to bestir themselves to get a house of worship. They knew very well that a nomadic and unsheltered life means for a church dwindling vitality and speedy death. So they lifted hard and



REV. E. LYMAN HOOD, D.D.

gave generously and called on the Church-Building Society for aid, which it very gladly gave.

The modest building then erected answered the purpose for a time, and was a great blessing to the church and community. But after fifteen years it was seen to be too small and shabby and inconvenient to meet the needs of the larger community. It was built of wood, which, in that climate, deteriorates more rapidly than in the north. The church had grown in numbers and prosperity, and took hold of the new enterprise with energy

and self-sacrifice. It was not equal to the task alone, so the Church-Building Society gave another generous lift. They dedicated the new temple of worship with great rejoicing in 1898, and its beauty and convenience delighted all hearts.

But a terrible calamity burst upon the people like a thunderbolt out of a clear sky. In May, 1901, a conflagration visited Jacksonville which nearly destroyed the city. Ten thousand people were rendered homeless, and \$15,000,000 worth of property went up in smoke. One hundred and sixty-four city blocks



CONGREGATIONAL CHURCH, JACKSONVILLE, FLA., BURNED MAY, 1901.

were laid in ashes. Twenty-three churches were burned, but strangely enough the saloons were spared, which was a calamity which added greatly to the damage.

Upon our church the fire fell with desolating effect. Not only was the beautiful church building gone, but the pastor was left homeless and penniless, and sixty-five families which made up the strength of the church had their houses burned to the ground. Many of them were unable to rebuild immediately, and some of the wealthier ones decided to sell their lots and move north.





CONGREGATIONAL CHURCH, JACKSONVILLE, FLORIDA.

Distress and poverty suddenly took the place of comfort and prosperity. The outlook was dark. It seemed for a little time as though the church was on the verge of extinction.

But the courage and faith of Pastor MacDonald kindled a like spirit in the people. The stricken city was too important in its strategic position and connections to be wiped out. The debris was cleared away and a new prosperity began to dawn. The church thanked God that it had kept its property well insured, though sometimes it may have been tempted to cut it down, or let a policy lapse. With nearly \$10,000 in hand from the insurance, it seemed possible to restore the ruined temple, and regain their lost ground. Again the people toiled and sacrificed, and again the Church-Building Society came to the rescue with its aid. The sympathy of friends was practically expressed, and in due time another beautiful and commodious church-home took the place of the one destroyed.

But the pastor must be sheltered as well as the church, and under the wise and forceful leadership of Dr. E. Lyman Hood, who had come to the pastorate, the people rallied to the added task of providing a parsonage. Again they bethought themselves of the Society which had befriended them from the start and applied for an appropriation from its Parsonage Loan Fund. The application met with a cordial response, and now a remark-



PARSONAGE OF CONGREGATIONAL CHURCH, JACKSONVILLE, FLA.

ably attractive and thoroughly modern house stands next to the church, as the appropriate home of the minister. The two buildings constitute one of the best church plants in the South. We only regret that Dr. Hood, who was instrumental in securing it, cannot longer occupy it, as his new and important duties take him to Atlanta.

## Men and Women of Wealth.

BY REV. L. H. COBB, D.D., *Secretary Emeritus.*

It is a source of special gratification that the Congregational denomination can count among its members tens of thousands of men and women of wealth.

The mere fact that they are rich is by no means the principal element in this gratification. People of wealth are, as a rule, people of culture. They have had, in early and later life, the means of education. They have had facilities for travel. Current literature, the newest as well as the oldest books, are on their library shelves and tables. They are intelligent. These and other things open the door for them into the best society. The great majority of them are thus fitted to be of the very



utmost service as members of our churches. And we look not in vain for them among the leaders in the work of our churches.

What we have just written will show that we are not of those who are crying out against the sin of being rich. It is no more a sin to be honestly and reasonably rich than it is to be shiftlessly poor. People are oftener to blame for being poor than for being rich. Furthermore, what constitutes a special gratification to us, concerning the rich men and women whose names are on our rolls, and what constitutes a tremendous responsibility for them is the fact that God has specially endowed them with faculties for acquiring. They read the Stock Market as easily as they read the Ten Commandments. And many of them are governed as really by the one as the other.

This is no sop thrown to gamblers and speculators. It is sincerely to be hoped that no great space is occupied on our rolls by the names of these. We are keeping in mind genuine Congregational Christians.

Now with these God-given faculties of acquisition it is their right, if not duty, to acquire and lay by a generous sum for themselves and those dependent on them. No one will take this to mean ten, twenty, fifty millions. It is next to impossible for any man honestly to acquire fifty millions. What can he do with it if he does? There is not a family in our American churches that can honestly and economically spend the income of fifty millions on his family, no matter how large. What can any ordinary family do with the income of one million? Here lies the fundamental question of stewardship. No Christian can set the question of stewardship aside. Nothing is plainer than that God intends to hold, and does hold, every man and woman of larger or smaller wealth accountable as a steward.

Here is a man very evidently endowed with the qualities of a preacher. Is it not the verdict of all who know him that he ought to preach? Here is another endowed with the finest combination of qualities for a physician. Is it not the verdict of all who know him that he ought to practice medicine? Here is a lad with an inborn and rapidly developing knack for honest accumulation. Not a shadow of reason why he should not go on.

But if, as his church membership gives us a right to assume, he is a true child of God, and so a diligent student of the Word of God, it has been impressed on him that he is under a definite

law of disbursement as well as of acquisition. One great law covers it all: "Go ye into all the world and preach the gospel to every creature." Now if he cannot go in person he can send. No principle in our world-wide evangelism is being more vigorously worked than the substitute principle. Here are scores of first-class men all the time waiting to go into our great western or foreign field. They cannot go for lack of means. Our Foreign Board cannot send them for the same reason. Now if one of these men or women of means would come forward and say to our Home Board or our Foreign Board: "Send this young man and his wife and I will pay all expenses for a series of years." He could be sent at once. Other young men and women, a whole regiment of them, could do the same if other men and women of means would make the same offer.

Beyond this there is immense and overwhelming need of equipment for the work when the field is reached. No place to live in; no place to preach in. There is no possible investment hundreds of our men and women of wealth could make more productive of good than to arrange with the Foreign Board for the speedy erection of all necessary buildings, and with our Church-Building Society for the erection of church and parsonage for every man sent to a new field on our home frontier. Who will give a new impulse to this already well advanced work?

## Men and Women Not Wealthy.

By REV. L. H. COBB, D.D., *Secretary Emeritus.*

No one, we are sure, who has just read the above article written for "Men and Women of Wealth" can, for one moment, have supposed that the writer supposed all or even the largest share of the culture and refinement in our denomination was to be found among the wealthy. They have their share, and it is a good share. There is no need of dividing culture or responsibility. All are aiming at one and the same thing.

This paper would gladly impress on the minds of our readers that every one of us, no matter how large or how limited our means, are under our Lord's command and commission to "Go into all the world and preach the gospel to every creature."

Now it may not be possible, even on the installment plan,

for every man or every family to undertake to furnish the balance of what is needed to finish paying for a neat little church on the frontier, whose people have only two things in excess of their poverty—their devotion and zeal. But two, three, or even ten, might do it. Yes, by putting “a penny and a prayer” into “God’s Offering Box” they may do all God requires of them. That much, he certainly does require. We cannot pray “Thy kingdom come” unless we do something beside pray to help it come. God is looking for out-and-out partners in His work. We must do something besides “belong.” God wants identification as well as membership. And for this the poorest of our great denomination, as well as the wealthiest, are distinctly wanted and welcome. 1 Cor. 16:2 “On the first day of the week: let every one of you lay by him in store, as God hath prospered him.” That covers the whole ground for the whole Church of our Lord. This is God’s “plan of beneficence.” Done at once, it will give us the best kind of a Church-Building Jubilee.

## A Frontier Sample.

BY REV. CHARLES W. PRESTON.

“Deacon, we have decided to go to T.”

The Deacon continued his work in silence for a few minutes, then with tears streaming down his cheeks he answered, “I don’t like to have you go.” His feeling was unanimous in the Church. More than eight years of happy, blessed fellowship, of standing together around dying beds, of sharing in famine, of joyous service that had been blessed by the Lord of the church, of growth from eighteen members to two hundred, all this had knit the souls of pastor and people together so that they could only be



REV. CHARLES W. PRESTON.



separated by tearing of hearts. But at T., only a hundred and twenty miles away, was a region sixty miles long and wide, utterly neglected. No work was being done by any Christian church. Homes were being founded with no sanction of religion. Children were growing up to the godless life of those around them. People were dying with no one to point them to the Saviour, and were sometimes buried without any one even to

offer a prayer. This place had lain as a crushing weight on the pastor's heart for months. He had prayed the Lord of the harvest to send laborers. Now the prayer was being answered by the sev-



THE PARSONAGE.

ering of all the precious ties that bound pastor and people.

"Remember that we only loan you to T. for one year," was the good-bye of the church. That one year was lengthened into five years of sun-

shine and shadow, of restless toil and cheering signs of progress.

At T. a little church of less than a score had been gathered by Sunday-school missionaries a year and a half before. A student had spent a few months there doing consecrated and blessed work. Autumn and winter and spring the Christian Endeavor Society and Sunday-school had been kept up.

One glorious June evening, rainbow arched, we found our



SOME HELPERS.

selves in our new field at T. It is a county seat, in the midst of a cattle country. Very hearty was our welcome. Soon our household goods were transferred to the parsonage. From that time services have been held morning and evening, Sunday-school has grown in numbers and interest, Christian Endeavor continues, and a Thursday night prayer-meeting is deepening the spiritual life. The church has doubled in numbers.

The ranches around are very scattered. The problem of school and church is a very difficult one. We found many



WHERE MID-WEEK MEETINGS ARE HELD.

families five to ten miles from a neighbor. Private teachers are often employed. Little children are sent from home to attend school. The little ten-year-old girl holding the dog in the picture I first met on the train. She was returning from a term of school a hundred and fifty miles away. More and more these families are moving into town for the winter in order to have school advantages. The houses are usually comfortable sod buildings. No pity need be felt for those who live in sod houses. The people are bright, industrious, energetic. They come from the East and the Interior, lured by the great pos-

sibilities of speedy weath in stock-raising. And they stay, usually sadder and wiser by their experience. A pastoral visit among these scattered lonely but brave homes is an event, and tides many a soul over despondency and on to victory.

The Sunday-school Home Department work is a blessing to these people. One lady was found who had moved in the best society in the capital of her State. She was ten miles from a little village. She had but one neighbor. She had the promise before coming that she should attend church every Sunday. But ten miles through the sand is difficult. A cattle ranch is very exacting, and she sadly said that in the years she had lived



A COMFORTABLE SOD HOUSE.

here Sunday had not yet once come. Taking the supplies for home study she said with tears that this would make her feel as though she had some connection with the world. Another case was that of an earnest, cheery Christian family, twelve miles from town. The winter had been unusually severe and the roads icy. In March the Sunday-school supplies for the next quarter, and a generous bundle of papers were sent to this family. Afterwards the wife told how she had not seen a person, outside the family, except two men who called on business, from November to March. When the Sunday-school supplies



came she could not keep the tears back as she said, "Then there is somebody who has not forgotten us."

Immediately after coming here we investigated S., fifteen miles away. In the path from the depot to the hotel there was the clearly marked outline of a buffalo skull and horns. Word was sent around that there would be a meeting at the school-house that night. The usual puzzled question was, "What kind of a meeting?" The meeting was well attended. One exceedingly earnest Christian was found; he claimed us as the answer to his prayers. Wife and I named him "the Abraham of S." And in every place that we have gone we have found an Abraham



S.—FIFTEEN MILES AWAY.

whose prayers were being answered. At S. services have been regularly held alternate Sundays, a Christian Endeavor Society started, and the Sunday-school is growing beautifully. Here a little church was organized a year ago, and within a few weeks a prayer meeting has been started. Each week the young people are met by pastor or wife for study of the "Life of Christ." In all this work the wife has shared in calling, teaching and preaching. She has made full proof of her ministry.

At D., thirty miles in the opposite direction, work was taken up. We found an "Abraham" here who walked very close to God, and with strong cryings and supplications besought mercy for the town. A church was organized and regular services held by the help of the pastor at B., fifty miles away.

At H., eighteen miles distant, another "Abraham" was found who, on her modest wee shoulders and large, faithful heart, had carried the Sunday-school for years. God will have a suitable reward for his "Abrahams." Earth has nothing that would fit. Here services have been held mostly on week-day evenings.

At V., seven miles away, a faithful family had kept up a



THE JOY WAS SHARED BY OTHERS.

Sunday-school for a dozen years. Sunday afternoon services are held and a branch of the church has been formed.

At P., a man who was sometimes called an unbeliever, was the moving spirit. A school district had been formed, a house built, and we were called to organize a Sunday-school and hold services when we could. One night spent in this schoolhouse will linger in memory. It was in June. I was early. Before time for people to come a fearful hailstorm covered and flooded

the ground. No one could come that night, nor could I leave. But my team did take its departure. I enjoyed the darkness and the rattle of breaking windows and the bombardment of door and roof. The darkness was frequently relieved by such brilliant electric lights that puts to shame the boasted achievements of man. One of these lights left its impress in the camera and I keep it as a prized memento of that wild night. In our long drives the noon-hour and lunch-room have often been enjoyed, and grouse and ducks have enriched the bill of fare.

When we came here there were two little girls who had read



A REAL JUNIOR SOCIETY.

about Junior Christian Endeavor. They wondered if they should ever see one. They arranged their play junior at home. Great was their joy when a real junior society was started. The joy was shared by others. This spring these girls moved away. The younger, 13 years old, had never been in a church building. Last summer, by the help of friends in Connecticut, we secured a church bell. One boy, in his teens, asked the question in the minds of others, "Is that a real church bell?" He has since passed through the valley and shadow. But we are glad he did not have to go before he had seen and heard a "real church bell" and the tidings that it stands for.



The church and its services were at first looked upon as temporary and uncertain. From long experience the people had ground for this view. But that has passed away. The church is counted a permanent thing. A general desire has arisen for a meeting-house. A fine location has been secured, fenced, and planted to pine trees. People have taken hold with a will. Nearly \$400 has been pledged. Where the other \$400 is to come from He who has so kindly led us thus far knows. He has promised the supply of all our need according to His riches in glory by Jesus Christ. Our eyes are unto Him and His faithful ones. His be the glory.

## Nehemiah Third: A September Parable.

Is there a busier chapter in the Bible, or a more exhilarating one, than the third chapter of Nehemiah? We doubt it. The chapter would make a capital text for the opening sermon, or prayer-meeting talk, of the fall and winter campaign.

The Rev. Dr. Nehemiah tackled a large job, but he had a plucky congregation back of him. The Church had certainly run down, and the Sanballat, Tobiah & Geshem Co., which ran the brewery opposite, made no small mirth of the new pastor's ambitious plans. But Dr. Nehemiah only fixed his teeth the tighter and started in to work.

It was a long ruin, that decayed defence of Zion, and, taken as a whole, it looked formidable. But Parson Nehemiah had an inspiration. He wouldn't attempt to do everything himself; and he wouldn't depend on the same person, or group of persons, to handle the whole job. The secret was to interest the entire congregation and put every man, woman and child into harness.

So he turned on all the "rousements," in a speech which stirred their very hearts, until they fairly clamored for orders. "Let us rise up and build!" they cried.

Dr. Nehemiah was ready for them. He had his plan all thought out. Instantly the constructive work began in good order. Deacon Eliashib and others of the officers began repairs at the sheep gate—parish visiting, perhaps, heretofore sadly

neglected. When the lay officers began to attend faithfully to the sheep gate the walls of Zion prosper.

Next to them the Men's Club set at work, the 345 men of Jericho. Happy the Nehemiah who has 345 men banded in loyal church work. No wonder Sanballat presently became nervous, and his laugh changed to a scowl.

All this time, the Brotherhood of Hassenaah were gloriously busy at the fish gate. Ah, the joy of fishing for men! See the walls, yea, the towers of Zion rise! Behold the beams and the doors, and the strong bolts and bars! Good for the Brotherhood of Hassenaah.

Side by side with these toilers were others, not specially notable, but just plodding steadfastly along attending to business. We know little about them, except that they did their part in the repairing—that perhaps is enough.

But then came the first break in the line. A large family connection of Tekonites worked very well as a whole, but certain very prominent members, alas! “put not their necks to the work of their Lord.” Old Judge Tekonite, and his rich son, and stylish daughter, and his brother, the banker, held aloof. It was a thousand pities. However, the work went right on without them.

Other prosperous citizens were more loyal, such well-known merchants, for example, as Uzziel the goldsmith and Hananiah the perfumer. They fortified Jerusalem in great shape, “even unto the broad wall.” That would indicate good, hard, steady work in the Sunday-school, laying the very foundations. And rich Rephaiah, “ruler of half the district of Jerusalem,” worked right alongside of them.

But time would fail to tell in detail of this hive of zealous workers. They built all sorts of gates—valley gate, dung gate, fountain gate; and when the gates were attended to they fixed up the pools and the towers, and the ascent of the corner. That was the real pith of the matter—the people had a mind to work just the same whether it was on the dung gate or in the king's garden.

Another secret was that almost everybody worked at the piece over against his own house. They did the next thing to them. No wonder the walls grew, till Sanballat gnawed his nails in fury.

And amid them all, one man attracted Dr. Nehemiah's vigil-

ant and watchful eye and earned from him an imperishable word of special praise. One Baruck, we are told, "earnestly repaired" a certain stretch. Ah, Baruck, that was worth the extra hustling—to be forever singled out from among so many honest and devoted workers in Zion, as the one notably in earnest.

As our readers are aware, it was not very long before the church membership found themselves divided into two sections. Both served Zion, both were equally necessary, both were held in the same honor, both had a like share in the victory. One of these elements kept on with the spade and trowel; the other element took up the spear and shield. So it was then, so it is to-day; and we only weaken our forces and give aid and comfort to our enemies when we do not hold in fraternal honor and esteem all genuine sort of Christian people. There is a diversity of gifts, but one spirit. Some can build and some can fight, but all can serve.—HENRY R. ELLIOT, in *The Church Economist*.

## Look Out for Fire!

Complaint is sometimes made that we are over-particular about insurance. The grumbling is by churches that think there is no special danger. The gratitude comes after the building is in ashes, and we have speedily helped the church to collect the full insurance to help rebuild.

As a matter of fact church buildings are peculiarly liable to destruction by fire. Last summer the beautiful and substantial St. Thomas' Episcopal Church on Fifth Avenue, New York, was quickly consumed by fire, and this is what the New York *Sun* said about "Fires in American Churches":

The rapid destruction by fire of a costly and stately church in Fifth Avenue was remarkable because the site of the edifice is in a region where fires of that sort are rare, at least relatively; but it was not extraordinary in the experience of such buildings in general.

In this country church fires average between seven hundred and eight hundred yearly. In 1901, for example, their number in the Union was 658; in the State of New York close to 75. In the eighteen years ended with 1901 there were as many as 5,597 church fires, in which the value of the property destroyed was nearly \$21,000,000 and the insurance loss nearly \$11,000,000.

This is astonishing, considering that churches ought to be far less liable to fire than most other structures. A very great part of them are occupied only occasionally and their arrangements for heating and lighting are simple. In private dwellings and tenements and large business buildings



are many fire-places, often in charge of careless servants or persons ignorant of necessary precautions to prevent damage from them. In business establishments and dwellings of the larger and more elaborate kind the lighting system is extensive and complicated, and danger of fires in them would seem to be far greater than in churches, in which the rooms occupied are relatively few and very many of which are used only on one or two days in the week.

It is true that a majority of American churches are built of wood, but so also is the construction of American houses and places of business of wood. The vast majority of the buildings in American cities and towns are wooden. The St. Thomas Church in Fifth Avenue, however, was an example of the large number of church buildings in which the materials of construction are stone and brick and iron. It was built after designs by the distinguished architect RICHARD UPJOHN, and in 1870, when it was dedicated, and even on Tuesday, when it was destroyed by fire, it was one of the most costly, imposing and solidly constructed church edifices in New York and in the whole country. In Fifth Avenue it grew rapidly and greatly in wealth and was in the receipt of one of the largest incomes of any church in town. Its pew rents alone are reported to have been nearly \$50,000 a year at the time of the fire,

This church, therefore, was amply able to provide every precaution possible against fire. Moreover, it was the receptacle of priceless works of art by LA FARGE and SAINT-GAUDENS, in which the parish took high and reasonable pride and whose preservation by any available means offered by science and invention was a duty it owed to civilization; yet in less than an hour after the fire was discovered the whole was destroyed, as if the church had been built of inflammable materials selected to invite such destruction.

What is the meaning of this? Why is it that churches are so liable to destruction by fire that between seven hundred and eight hundred of them are burned annually? It would seem that a "house of God" should receive special care to protect it from such destruction, that it would be kept peculiar in its exemption from liability to fire.

Think of it! Between 700 and 800 churches burn up every year! Yours may be the next one.

We are using our best endeavors to have every church which we aid insure for the largest amount it can carry, so that if this calamity should come to any of them, it could easily and promptly restore the building.

For this reason also we insist that the insurance shall be taken out in a strong stock company. We have no objections to individuals insuring in a so-called "mutual company" if they choose to take the risk. But a church ought not to take such a risk, and we cannot hazard the money which we have placed in the churches by insurance in anything less substantial than the best stock companies. A letter just received from

Kansas says: "We were insured two years and a half ago in a mutual company. This company has recently failed, and we are taking steps to reinsure in a reliable company, and will send you the policy." The reason for our insistence on a strong stock company may be found in the fact that in a recent Iowa publication there is given a list of one hundred and nineteen mutual companies in various parts of the country which have failed. We do not wish any of our churches to be caught in the collapse of any weak company.



CONGREGATIONAL CHURCH, SOUTH LORAIN, OHIO.

## South Lorain, Ohio.

This remarkable manufacturing point affords one of the finest opportunities for Christian work in the country. Huge steel mills are already in process of construction which will employ 4,000 or 5,000 at once. The United States Steel Company has been building blast furnaces and other great buildings in connection with its ten million dollar tube mills. It is estimated that from 7,000 to 10,000 workmen will be employed in this and other manufacturing plants within the next two years. Railroads are centering here to take care of their share of the

traffic. Hundreds of houses have been built very recently. Lorain has the largest and the longest harbor on the lake, and these natural advantages of the city, taken in connection with the industries now developing, and the aggressive and virile qualities of the men who are carrying on the work, make it likely that a town of 50,000 people will soon be found there.

We have a young church at this point, some three miles from the north end, and its six years of life have made the beginning of what we trust will be a large and fruitful enterprise. A small chapel, well located, sufficed for a time, and permitted a development of about seventy members. Within

the last two years the energetic pastor, Rev. George S. Brett, has been leading the people forward in securing a new and more adequate church building. The difficulties in the way have been great, because the task was more than the limited membership could well handle, but the churches of the Cleveland Association have taken a lively interest in the matter, on account of the unusual importance of the place and its possibilities of great future usefulness. Generous-hearted individuals have also participated in the work,



REV. GEO. S. BRETT.

and the Congregational Church-Building Society rejoices in having had a large share in helping forward. By the co-operation of pastor and people, neighboring churches, deeply interested friends, and this Society, a beautiful new church was recently dedicated, and the happy people are now rejoicing in the consummation of their hopes. The church, chapel and lot have cost about \$11,000.

## A Dedication Hymn.

BY REV. G. S. BRETT, SOUTH LORAIN, O.

We dedicate, O Blessed Lord, to Thee  
This temple which our feeble hands have wrought ;  
Filled with Thy presence may it ever be—  
A place of praise and prayer and solemn thought.

Here may Thy children praise Thy Holy Name  
With lowly minds and hearts aglow with love ;  
Here may Thy servant mightily proclaim  
The gracious will of God who reigns above.

May weary souls and hungry here find rest,  
And sweet refreshment from the tree of life ;  
The heavy laden at Thy feet be blessed,  
And strengthened for the conflict and the strife.

Here may Thy Spirit touch the heart of pride,  
And lead rebellious sinners to Thy feet ;  
May foolish souls their follies cast aside,  
And bow repentant at the mercy-seat.

Here may Thy people labor and rejoice—  
Offering each day their sacrifice of love ;  
Until at last they hear the Master's voice,  
“ Well done ! Come, enter our blest home above.”



# TREASURER'S REPORT OF RECEIPTS FOR JULY, AUGUST AND SEPTEMBER, 1905.

JULY, 1905.

## FOR CHURCH BUILDING.

### California, \$96.08.

Beulah,	\$1 50
Cloverdale,	5 00
Lodi,	1 00
Oakland, 1st,	50 00
Petaluma,	22 55
" S. S.,	2 70
Santa Rosa, K. E. S.,	2 00
Redlands, 1st S. S.,	11 23
Cash,	10

### Colorado, \$7.90.

Ault,	4 50
Fruita,	3 40

### Connecticut, \$290.25.

Colchester, 1st,	15 00
" S. S.,	7 11
Danielson, Westfield,	8 27
East Hartland,	3 00
Haddam,	6 00
Hartford, 1st,	123 99
Jewett City,	5 25
Long Ridge,	3 00
Meriden Center,	10 00
Middletown, Swede,	3 00
New Haven, Plymouth,	14 10
New London, 1st,	35 46
North Greenwich,	4 82
Old Saybrook,	5 10
Somers,	11 35
Southington, 1st S. S.,	9 02
Stratford,	12 19
Thomaston, 1st,	10 14
Washington Depot, Swede,	3 45

### Florida, \$7.71.

Tampa,	7 71
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### Georgia, \$5.

Atlanta, Marietta St.,	5 00
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### Idaho, \$5.

Pearl,	5 00
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### Illinois, \$1,797.61.

Anna,	1,236 15
Byron,	4 00
Cambridge,	8 00
Chicago, 1st,	7 10
" Ravenswood,	35 00
" Warren Ave.,	5 08
" 52d Ave.,	49 82
" Friends,	15 26
Chillicothe,	12 50
" S. S.,	2 66
Dover,	8 25
Edelstein,	2 50
Galesburg, T. McClelland,	10 00
Ivanhoe, Freemont,	25 00
Johnston City,	300 00
La Grange,	39 01
Lamoille,	11 48
Morgan Park,	2 50
Oak Park, 1st W. S.,	5 00

Sterling, Jr. Y. P. S. C. E.,	60
Sycamore,	10 20
" W. S.,	5 00
Wayne, S. S.,	2 50

### Iowa, \$591.41.

Cedar Rapids, 1st,	5 70
" W. S.,	2 00
Decorah,	18 80
Des Moines, German,	230 40
" Pilgrim,	6 41
Harmony,	300 00
Nora Springs,	2 34
Shell Rock,	10 76
Sioux City, Mayflower,	5 00
Sloan,	10 00

### Kansas, \$25.

Topeka, Rev. H. E. Thayer,	25 00
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### Louisiana, \$31.

Roseland,	31 00
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### Maine, \$3.

Topsfield,	3 00
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### Massachusetts, \$2,642.06.

Abington,	5 20
Amesbury, Union,	7 50
Amherst, 2d,	8 75
Andover, Ballardvale,	43 50
Boston, Mt. Vernon,	54 00
Boston, "X,"	5 00
Bridgewater, W. F. Leonard,	5 00
Brookline, Harvard,	43 43
East Longmeadow,	9 32
Fitchburg, Seth Low,	550 00
" Arthur Low,	75 00
" John Parkhill,	50 00
" Parkhill Mfg. Co.,	500 00
" Friends,	825 00
Greenfield, 2d,	18 78
Hadley, 1st,	6 62
Holyoke, 1st,	6 66
Interlaken,	6 12
Lancaster,	5 84
Lowell, Highland,	1 20
Newton, Eliot,	100 00
" a friend,	100 00
Pittsfield, 1st,	4 20
Provincetown,	10 00
Quincy, S. S.,	23 00
Rochester,	1 50
Salem, Crombie St.,	15 47
Shelburne Falls,	40 00
Shrewsbury,	15 00
Ware, 1st,	4 30
Westfield, 1st,	21 59
" 2d,	20 00
West Springfield, Mittineague,	40 70
Whitman,	7 38
Worcester, Union,	7 00
— Mary Hodgden,	5 00

### Michigan, \$754.83.

Algonsee,	5 75
Big Rapids, 2d,	10 00
Calumet,	47 99

Dover,  
Drummond,  
Galesburg,  
Gaylord,  
Grand Rapids, 1st, Friends,  
Lansing, Pilgrim,  
" Plymouth,

Texas,  
Vestaburg,  
Wolverine,

### Minnesota, \$28.49.

Ada,  
Granada,  
Hancock,  
Pelican Rapids,  
Salem,  
Stillwater,

### Missouri, \$27.90.

Kansas City, 1st, L. U.,  
" " Clyde W. U.,  
" " Southwest Tab. L. U.,  
Maplewood, L. M. S.,  
Meadville, "  
Neosho, "  
Noble,  
Old Orchard, W. A.,  
St. Clair,  
St. Louis, Compton Hill L. M. S.,  
" Immanuel "  
" Memorial "  
" Union "

### Nebraska, \$58.15.

Bruning,  
Crawford,  
David City,  
Hastings,  
Harvard,  
Lincoln, Vine St.,  
Strang,

### New Hampshire, \$84.88.

Croyden,  
Hollis,  
Nashua, Pilgrim,  
Portsmouth, North,

### New Jersey, \$30.52.

Plainfield,

### New York, \$71.

Candor,  
Lake View,  
Mt. Vernon, 1st,  
Northfield,  
Tarrytown, E. D. B.,  
Tremont, Trinity,  
West Bloomfield,  
" Winfield,

### North Carolina, \$2.80.

Mooreville,  
Vander, S. S.,

### North Dakota, \$104.42.

Carrington,  
Dwight,  
Fessenden, 1st,  
Wahpeton, Friends,

### Ohio, \$90.60.

Claridon,  
Cleveland, Lake View,

2 20 Columbus, 1st,  
5 40 Dover,  
2 65 Mt. Vernon, 1st,  
7 75 Rootstown, K. E. S.,  
100 00 Springfield, 1st,  
10 75  
3 00

### Oklahoma, \$2.

5 00 Victory, 2 00

### Oregon, \$468.49.

Astoria, Horace Lyman, 17 50  
Gaston, B. F. Purdy, 2 50  
Hillside, 17 00  
" C. H. Banford, 1 00  
Hubbard, 8 00  
Oregon City, D. C. Latourette, 10 00  
Portland, 1st, 49 52  
" Hassalo St., 2 97  
" Friends, 340 00  
The Dalles, Albert Roberts, 20 00

### Pennsylvania, \$2,536.

Allegheny, 1st, 2,500 00  
Philadelphia, Central, 31 00  
Spring Creek, 5 00

### Rhode Island, \$64.94.

Kingston, 40 00  
Newport, United, 6 33  
Peacedale, 18 61

### South Dakota, \$403.80.

Henry, 3 80  
" Insurance, 400 00

### Tennessee, \$10.

Nashville, Union, 10 00

### Texas, \$5.

Paris, 1st, 5 00

### Vermont, \$52.41.

7 00 Brattleboro, West, 8 15  
10 50 Castleton, 2 00  
5 00 Jerico, 2d. h 4 75  
62 38 North Thetford, S. S., 2 30  
St. Johnsbury, North, 20 56  
Stowe, 4 65  
30 52 West Rutland, 8 00  
Whiting, 2 00

### Washington, \$163.75.

7 25 Deer Park, L. A. S., 5 00  
5 00 Endicott, German, 5 00  
14 25 Kirkland, 3 75  
5 00 Snohomish, H. J. Vestal, 5 00  
2 00 Tacoma, E. Eells, 100 00  
16 00 Union, Mr. Eells, 30 00  
14 50 Vancouver, H. C. Lieser, 5 00  
7 00 Walla Walla, Austin Rice, 10 00

### Wisconsin, \$1,024.73.

2 00 Berlin, 3 40  
80 Delavan, 1 73  
De Soto, 8 10  
Elkdale, 2 25  
10 00 Milwaukee, Mary J. Barnard, 1,000 00  
5 00 Rhinelander, 5 00  
14 42 Friends, 4 25  
75 00

### Wyoming, \$308.

2 13 Douglas, W. M. S., 5 00  
6 00 Rock Springs, Union, sale of lots, 300 00  
Torrington, 3 00

**Loans Refunded, \$4,273.10.**

Los Angeles, Cal., Plym'h, on acct.,	100 00
Cripple Creek, Colo.,	50 00
Anna, Ill., Balance,	338 85
Chicago, Ill., Fellowship,	50 00
Oak Park, Ill., 3d,	170 00
Cedar Rapids, Ia., 1st,	200 00
Davenport, Ia., Edwards,	150 00
Atchison, Kan.,	150 00
Saginaw, Mich., Genesee Ave.	16 50
Minneapolis, Minn., Linden Hill,	100 00
Minneapolis, Minn., Lyndale,	100 00
Bevier, Mo.,	100 00
Lincoln, Neb., Plymouth,	100 00
Omaha, Neb., Hills'e friends,	169 74
" " Bal.,	305 00
Newburgh, N. Y.,	380 00
New York, N. Y., Bedf'd Park,	75 00
" " North,	500 00
Pelham, N. Y.,	28 01
Cleveland, O., Dennison Ave.,	50 00

Springfield, O., 1st,	on acct.,	1,000 00
Spokane, Wash., Westm'ster,	"	140 00

**Legacies, \$798.16.**

Glastonbury, Conn., Hale Est.,	14 00
Baltimore, Md., Stickney Est.,	700 00
Milford, N. H., Estate A. C. Crosby,	25 76
" " Christina Moore,	58 40

**Interest, \$1,696.94.**

Atlanta, Ga., Central,	225 00
Springfield, Ohio, 1st,	40 00
B. & L. R. R.,	60 00
N. Y. M. N. B.,	3 62
" M. S. I.,	52 50
" B. S. I.,	167 50
" U. T. Co.,	292 29
" M. T. Co.,	436 03
" Interest,	420 00

**Church-Building Quarterly, 16.51****FOR PARTICULAR CHURCHES.****Ohio, \$60.60.**

Cleveland, Hough Ave.,	50 00
Oberlin, 1st,	10 60

**FOR PARSONAGE-BUILDING.****Alabama, \$10.**

Marion,	on loan,	10 00
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**Arizona, \$40.**

Tombstone,	on loan,	40 00
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**California, \$70.**

Ventura,	on loan,	70 00
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**Colorado, \$60.**

Grand Junction,	on loan,	60 00
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**Georgia, \$25.**

Atlanta, Marietta St.,	on loan,	25 00
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**Illinois, \$725.30.**

Anna,	in full, on loan,	500 00
Chicago, Englewood No. W. S.,		10 00
Chicago, Lawn,	on loan,	25 00
" So. Chicago,	"	50 00
" a Friend,	"	2 00
Dixon, West Side,	"	67 50
Marshall,	"	30 00
Melvin,	bal.,	25 00
Rollo, M. B.,	"	80 00
Shaw,	"	15 00

**Iowa, \$100.**

Cedar Rapids, Bethany,	on loan,	25 00
Des Moines, Greenwood,	"	35 00
Dickens,	"	40 00

**Kansas, \$37.50.**

Fredonia,	on loan,	25 00
Severy,	"	12 50

**Louisiana, \$10.**

Schriever,	on loan,	10 00
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**Massachusetts, \$100.**

Littleton,	on loan,	100 00
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**Michigan, \$42.50.**

Breckenridge,	on loan,	12 50
Grand Haven,	"	25 00
Kalamazoo, Y. P. S. C. E.,	"	5 00

**Minnesota, \$170.**

Appleton,	on loan,	25 00
Culdrum, Swede,	"	25 00
Granada,	"	5 00
Lake City, Swede,	"	25 00
Lamberton,	"	22 50
Minneapolis, Open Door,	"	30 00
St. Paul, Pacific,	"	37 50

**Montana, \$116.67.**

Billings,	on loan,	41 67
Columbus,	"	25 00
Helena,	"	50 00

**Nebraska, \$232.50.**

Aurora,	on loan,	25 00
Lincoln, Salem, German,	"	30 00
" Plymouth,	"	75 00
Loomis,	"	25 00
Nebraska City,	"	62 50
Shickley,	"	15 00

**New York, \$250.**

Morrisania,	on loan,	250 00
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**North Dakota, \$62.50.**

Fargo, 1st,	on loan,	37 50
Inkster,	"	25 00

**Oklahoma, \$100.**

Oklahoma City, Pilgrim,	on loan,	100 00
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**Oregon, \$15.**

Ione, on loan, 15 00

**Pennsylvania, \$50.**Carbondale, on loan, 25 00  
Kane, " 25 00**South Dakota, \$94.50.**Bruce, rent, on loan, 27 00  
De Smet, " 30 00  
Sioux Falls, 1st, " 37 50**Texas, \$45.**

Paris, 1st, on loan, 45 00

**Vermont, \$20.**

North Pownal, on loan, 20 00

**Washington, \$165.**Colfax, on loan, 55 00  
Granite Falls, " 25 00  
Kirkland, " 55 00  
Odessa, " 30 00**Wisconsin, \$2.**

Evansville, 2 00

**Receipts for Church Building.....\$18,579 44**

" " Particular Churches..... 60 60

" " Parsonage Building..... 2,543 47

**Total Receipts for the Month.....\$21,183 51****AUGUST, 1905.****FOR CHURCH BUILDING.****Alabama, \$1.06.**

Mobile, 1st, \$1 06

Oak Park, W. S., 8 25  
" " 2d, 10 60  
Shabbona, 21 03**Alaska, \$105.**

Nome, 105 00

**Indiana, \$3.54.**

Terre Haute, 3 54

**California, \$522.85.**Lockeford, 9 35  
Los Angeles, Swede, 500 00  
National City, 3 50  
Pasadena, Mrs. Catherine M. Keese, 5 00  
San Miguel, 5 05**Iowa, \$77.62.**Avoca, German, 5 00  
Charles City, 16 92  
Danville, 6 39  
Des Moines, German, 7 40  
Dubuque, 1st S. S., 12 51  
Grinnell, W. H. M. U., 4 40  
" T. F. Bradley, 25 00**Colorado, \$16.25.**Denver, South Broadway, 14 25  
Maybell, 2 00**Kansas, \$111.89.**Blue Rapids, 92 07  
Kanwaka, 10 00  
Severy, 9 82**Connecticut, \$174.14.**Bloomfield, 4 87  
Bridgewater, 6 71  
East Haven, 14 00  
" Norwalk, Swede, 3 00  
Hartford, Warburton Chapel S. S., 14 00  
Higganum, 20 00  
Lakeville, 15 10  
Southington, 8 14  
Staffordville, 3 05  
Talcottville, 82 77  
Whitneyville, 2 50**Maine, \$56.32.**Anson, North, 5 00  
Eliot, 4 50  
New Castle, 2d, 14 00  
Norway, 2d, 6 00  
Portage, 6 00  
Sherman Mills, Wash. Memo., 17 00  
Waite, 3 82**Florida, \$11.**

Pomona, 11 00

**Massachusetts, \$415.22.**Abington, 1st Y. P. S. C. E., 5 00  
Adams, 33 54  
" Y. P. S. C. E., 3 50  
Boston, Charlestown, Winthrop, 7 15  
Cambridge, Pilgrim, 11 97  
Carver, North, 2 50  
Chesterfield, 4 98  
Conway, 6 33  
Dalton, S. S., Home Dept., 15 00  
Dunstable, 24 00  
Gilbertville, 51 70  
Mansfield, 15 48  
Montague, Turners Falls, 13 05  
Newton Center, 1st, 51 61  
Orange, Central, 26 58  
Pittsfield, South, 32 84**Illinois, \$541.79.**Chicago, Auburn Park, 41 00  
" " W. S., 1 75  
" Douglas Park S. S., 1 00  
" Pilgrim, 30 10  
" Mrs. M., 200 00  
" Rev. E. M. Williams, 50 00  
" A friend, 100 00  
" " 25 00  
" " 10 00  
" " 10 00Dwight, Jr. Y. P. S. C. E., 76  
Hinsdale, 1st, 2 40



Somerville,	2 34	<b>North Dakota, \$17.45.</b>	
South Hadley Falls,	12 28		
Sudbury, South,	5 46	Cooperstown, M. S.,	3 45
Sunderland,	14 00	Fessenden, German,	10 00
Taunton, Trin.,	39 02	Washburn,	4 00
Wakefield,	10 16		
Waltham, Trin.,	8 46	<b>Ohio, \$161.76.</b>	
West Boyleston,	3 60		
" Brookfield,	11 77	Akron, 1st, W. S.,	2 50
" Newbury,	2 00	Atwater,	7 15
<b>Michigan, \$124.56.</b>		Austinburg, W. S.,	2 00
Central Lake,	3 00	Barberton, Mrs. King,	3 00
Port Huron, 1st,	35 00	Cincinnati, Columbia W. S.,	4 00
Somerset,	5 00	" Storrs S. S.,	2 50
Stanton,	30 00	" Vine St. W. S.,	5 00
Three Oaks,	36 53	" Walnut Hills W. S.,	6 50
Webster,	7 00	Cleveland, 1st W. S.,	8 00
Wheatland,	8 06	" Hough Ave. W. S.,	8 00
		" Madison Ave. " "	3 20
		" Park " "	4 00
<b>Minnesota, \$1,446.65.</b>		" Pilgrim " "	12 43
Big Lake,	50	Collinwood, W. M. S.,	1 60
Cottage Grove,	1 50	" Y. P. S. C. E.,	2 50
Duluth, Pilgrim, Friends,	5 00	Columbus, Eastwood W. S.,	4 00
Ellsworth,	3 00	Fredericksburg,	2 00
Excelsior,	72	Hudson, " "	7 00
Faribault,	24 85	Huntsburg,	3 20
Lake City,	60	Ironton,	3 00
Minneapolis, Cong'l City Union,	1,000 00	Kent,	50
" Lyndale,	10 00	Lorain, 1st,	4 00
" Pilgrim,	5 00	Lyme,	1 55
" Plymouth, 2d,	272 56	Medina,	9 60
" 5th Avenue,	2 00	Oberlin, 1st S. S.,	9 29
" F. T. Wyman,	100 00	Painesville, 1st, W. S.,	6 00
Marshall,	2 50	" Y. P. S. C. E.,	3 50
Morris,	6 00	Sandusky, W. M. S.,	1 50
Pelican Rapids,	10 00	" Primary S. S.,	1 50
St Paul, Olivet,	1 72	Springfield, 1st W. S.,	5 40
Springfield,	2 00	Tallmadge,	7 56
Wabasha,	70	Toledo, Central, Jr. Y. P. S. C. E.,	2 00
		" 2d S. S.,	50
		Wayne, W. S.,	5 00
		Wellington, W. S.,	7 53
		Youngstown, Plymouth W. S.,	1 75
Less W. H. M. U. Expenses,	1,448 65		
	2 00	<b>Oklahoma, \$155.</b>	
<b>Missouri, \$36.28.</b>			
St Louis, Pilgrim,	36 28	Gage,	150 00
<b>Nebraska, \$28.72.</b>		Hastings,	5 00
Creighton,	6 16	<b>Oregon, \$39.06.</b>	
Lincoln, Butler Ave.,	6 30		
Linwood,	5 50	Astoria,	4 25
Weeping Water,	8 76	Hoodview,	8 53
Willowdale,	2 00	Hubbard,	4 35
<b>New Hampshire, \$3,000.86.</b>		Salem, Central,	3 00
Exeter, Phillips,	21 71	Sherwood,	2 05
Hampstead,	4 15	Symrna,	1 30
Hanover, Dartmouth College,	25 00	Tualatin,	5 00
South Seabrook, Insurance,	2,950 00	Willard,	10 58
<b>New Jersey, \$18.51.</b>		<b>Pennsylvania, \$5.</b>	
Upper Montclair,	15 00	Susquehanna,	5 00
Vineland,	3 51	<b>Rhode Island, \$6.</b>	
<b>New York, \$66.33.</b>			
Canandaigua,	23 87	East Providence, Riverside,	6 00
De Ruyter,	3 15	<b>South Dakota, \$4.</b>	
Middleton, North St.,	3 00		
Orient,	21 31	Bethel,	4 00
Saugerties,	15 00	<b>Texas, \$1.</b>	
<b>North Carolina, \$1.50.</b>			
Bethel,	50	Helena,	1 00
McLeansville,	1 00	<b>Vermont, \$44.57.</b>	
		Benson,	6 00
		Berlin,	7 75

Chester,  
Ludlow,  
Rochester,  
Weybridge,

13 77	Chicago, Ill., Maplewood, on acct.,	50 00
13 08	" St. Paul,	50 00
2 20	Oak Park, Ill., 3d,	38 50
1 68	Britt, Ia., Scand.,	25 00

### Washington, \$18.33.

Black Diamond,  
Medical Lake,  
Roy,  
Touchet,  
White Salmon,

	Toledo Ia.,	220 00
	Old Orchard Mo.,	200 00
	Sedalia, Mo., 1st,	150 00
1 34	Rising City, Neb.,	19 43
7 50	Olean, N. Y.,	10 00
2 87	Saugerties, N. Y.,	100 00
3 37	West Seattle, Wash.,	30 00
3 25	Milwaukee, Wis., North Side, by Bethlehem,	8 00
	Milwaukee, Wis., by Wauwatosa,	25 45

### West Virginia, \$5.

Huntington,

5 00

### Wisconsin, \$43.79.

Black Earth,  
Green Valley,  
Ladysmith,  
Martin,  
Wyalusing,  
W. H. M. U.,

6 00	Thomaston, Conn., Est. Mrs. R. Warner Annie Smith,	25 00
7 52	Michigan City, Ind., Est. Mrs. Caroline B. Haskell,	9,800 00
3 20		
1 60		
2 50		
22 97		

### Loans Refunded, \$1,016.38.

Chula Vista, Cal.,	on acct.,	40 00
New Plymouth, Ida.,	"	50 00

### Legacies, \$9,825.

Thomaston, Conn., Est. Mrs. R. Warner Annie Smith,	25 00
Michigan City, Ind., Est. Mrs. Caroline B. Haskell,	9,800 00

### Interest, \$153.72.

Pasadena, Cal., West Side,	40 00
Atlanta, Ga., Central,	12 50
Philadelphia, Kensington,	50 00
N. Y. A. P. B.,	48 28
" M. N. B.,	2 94

## FOR PARTICULAR CHURCHES.

### Ohio, \$32.50.

Cleveland, Union,	\$10 00
Cleveland, Conference,	22 50

## FOR PARSONAGE-BUILDING.

### California, \$105.

Lemon Grove,	bal. on loan,	\$60 00
Saticoy,	"	15 00
Weaverville,	"	30 00

### Colorado, \$100.

Denver, Ohio Ave.,	on loan,	60 00
Manitou,	"	25 00
Rye,	"	15 00

### Idaho, \$12.50.

Summit,	on loan,	12 50
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### Illinois, \$62.50.

Alto Pass, L. A. S.,	on loan,	12 50
Metropolis,	"	50 00

### Indiana, \$15.

Fremont,	on loan,	15 00
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### Iowa, \$155.

Monticello,	on loan,	100 00
Popejoy,	"	15 00
Vining,	"	15 00
Whiting,	bal. "	25 00

### Michigan, \$38.50.

Big Rapids, 1st,	on loan,	25 00
Lansing, Plymouth L. A.,	"	1 00
Middleville,	"	12 50

### Minnesota, \$135.

Fosston,	bal. on loan,	110 00
Little Falls,	"	25 00

### Missouri, \$20.

Willow Springs,	on loan,	20 00
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### Montana, \$15.

Plains,	on loan,	15 00
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### Nebraska, \$25.

Kearney,	on loan,	25 00
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### New Mexico, 6.88.

Atrisco,	on loan,	6 88
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### North Dakota, \$20.

Pingree,	on loan,	20 00
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### Ohio, \$25.

Cleveland, Cyril Chapel,	on loan,	25 00
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### Oklahoma, \$120.

Anadarko, 1st,	on loan,	30 00
Hennessey,	"	10 00
Hydro,	"	45 00
Manchester,	"	15 00
Oklahoma City, Harrison Ave.,	on loan,	20 00

### Pennsylvania, \$12.50.

Albion,	on loan,	12 50
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### South Dakota, \$92.50.

Elk Point, (2)	on loan,	25 00
Geddes,	"	20 00
South Shore,	"	10 00
Winfred,	"	17 50
Worthing,	"	20 00

## CHURCH-BUILDING QUARTERLY

195

**Tennessee, \$10.**

La Follette, on loan, 10 00

**Utah, \$25.**

Robinson, on loan, 25 00

**Vermont, \$60.**

North Pownal, bal. on loan, 60 00

**Washington, \$205.**

Cathlamet, on loan, 22 50

Colfax,	on loan,	55 00
Lopez,	"	25 00
Natchez,	"	17 50
Pullman,	"	50 00
Seattle, Edgewater,	"	10 00
White Salmon,	"	25 00

**Wisconsin, \$97.50.**

Gays Mills,	on loan,	12 50
Lone Rock,	"	00 00
Mt. Zion,	bal.	65 00

Receipts for Church Building.....\$18,256 15

" " Particular Churches..... 32 50

" " Parsonage Building..... 1,357 88

Total Receipts for the Month.....\$19,646 53

## SEPTEMBER, 1905.

## FOR CHURCH BUILDING.

**California, \$48.31.**

Beckwith,	\$5 00	Morgan Park,	12 95
Campbell,	27 11	Moline, Mrs. Atkinson,	15 00
Cottonwood,	2 45	Normal,	6 09
Fitchburg,	11 00	Oak Park, 3d,	19 08
Loomis,	1 75	" 3d, W. S.,	10 00
Palo Alto, Mrs. Dice,	1 00	Pana,	33 00
		Rock Falls, M. B.,	1 40
		Wheaton,	20 00
		Woodburn,	7 00

**Colorado, \$45.91.**

Denver, 3d,	15 91		
Telluride,	30 00	FOR "THE CHARLES HENRY TANTOR MEMORIAL FUND."	

**Connecticut, \$291.57.**

Bethlehem,	7 46	Chicago, H. M. Hooper,	5,000 00
" S. S.,	2 36	" G. S. F. Savage,	50 00
Branford, H. S. Harrison,	20 00	" S. Gilbert,	10 00
East Hartford, South,	10 00	" Mrs. Scoville,	100 00
Guilford, 1st,	20 00	" Mrs. S. W. Wood,	50 00
Milford, 1st,	2 21	" Mrs. S. Roberts,	30 00
New London, 2d,	131 84	" Miss Englesby,	25 00
North Stamford,	3 00	" Miss Roberts,	10 00
Rockville, Union,	53 29	" Miss Burgess,	10 00
Somersville,	2 00	" Miss Kingsley,	10 00
Thomaston,	12 58		
Thompson,	20 03		
Westminster,	5 90		

**Florida, \$15.**

Key West,	15 00	Iowa, \$569.49.	
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**Georgia, \$2.**

Eureka, Hagan,	1 00	Burlington,	30 00
Shady Grove,	1 00	Cedar Rapids, 1st,	1 10

**Illinois, \$5,518.40.**

Alton,	4 00	Cincinnati,	10 00
Batavia, S. A. Patterson,	10 00	Clay,	24 00
Bunker Hill,	8 60	Danville,	9 00
Chicago, Christ, German,	6 00	Denmark,	6 00
" " L. A. S.,	10 00	Des Moines,	70 00
" Fellowship Y. P. S. C. E.,	1 00	Eagle Grove,	5 92
" Leavitt Street,	20 31	Eldon,	37 00
" A Friend,	1 00	Fairfield,	25 00
Evanston,	31 97	Fort Dodge, L. A. S.,	10 00
Grantville, W. S.,	1 00	Grand River Center,	1 55
Hinsdale, M. Walker,	2 00	Grinnell,	30 00
Melvin,	3 00	Hawarden,	7 65
		Hiteman,	20 00
		Keokuk,	77 00
		Lawler,	3 00
		Manchester,	5 00
		Mt. Pleasant,	15 00
		Newton,	21 00
		Olds,	15 00
		Ottumwa, 1st,	40 00
		" ad,	4 00
		Prairie City,	5 27
		Salem,	20 00
		Westfield,	6 00
		W. H. M. U.,	50 00
		Waucoma,	15 00

**Kansas, \$35.25.**

Alton,	2 50
Atchison,	10 00
North Topeka,	6 00
Valley Falls,	4 00
Wakefield,	8 75
Waldron,	4 00

**Maine, \$15.01.**

Monson,	3 00
Presque Isle,	5 80
Skowhegan,	6 21

**Massachusetts, \$450.72.**

Charlemont, East,	4 00
Edgartown,	10 00
Essex,	12 70
Falmouth, 1st,	13 00
Fitchburg, Rollstone,	6 00
Greenfield, 2d,	17 91
Hinsdale, Mrs. Kate C. Plunkett,	25 00
Holyoke, 2d,	56 72
Ipswich, South,	25 00
Kingston,	10 00
Lawrence, United,	8 00
Melrose Highlands,	05
Merrimac,	8 11
Newton, Eliot, A Friend,	100 00
Northbridge, Rockdale,	10 00
North Brookfield,	15 00
North Eaton, Swede,	5 00
Norton, Trinity,	1 35
Quincy, Finnish,	6 00
Springfield, Park,	15 50
" South,	22 00
Ware, East,	38 15
Wayland,	7 36
Worcester, Lake View,	11 00
" Piedmont,	7 00
" Plymouth,	15 87

**Michigan, \$173.**

Minden City, Sale,	165 00
Old Mission,	8 00

**Minnesota, \$264.87.**

Anoka,	2 00
Alexandria,	5 00
Cannon Falls,	2 00
Crookston,	5 00
Duluth, Pilgrim,	10 00
Elk River,	50
Faribault, S. S.,	5 00
Fergus Falls,	3 00
Freedom,	5 00
Glencoe,	50
Hutchinson,	50
Minneapolis, 5th Ave.,	81 00
" Fremont Ave.,	3 00
" Forest Heights,	2 00
" Linden Hill,	1 00
" Lowry Hill,	3 40
" Park Ave.,	1 25
" Pilgrim,	5 00
" Vine,	3 00

Mankato,

Marshall,

Moorhead,

Morris,

New Richland,

Northfield,

Owatonna,

Plainview,

St. Charles,

St. Paul, Atlantic,

" Olivet,

" Park,

St. Paul, People's,	2 50
" Plymouth,	5 00
" St. Anthony's Park,	5 00
" University Ave.,	80
Sherburn,	4 10
" Y. P. S. C. E.,	3 00
Spring Valley,	5 00
Wadena,	5 00
Waseca,	5 00
Winona,	20 00
" W. H. Laird,	50 00
Worthington, S. S.,	1 07
Zumbrota,	2 00

\$276 87

Less W. H. M. U. expenses, 12 00

**Missouri, \$84.92.**

De Soto, W. M. S.,	85
Green Ridge, L. M. S.,	25
Kansas City, Clyde Y. P. S. C. E.,	5 00
" Westminster W.M.S.,	17 85
Kidder,	4 95
Maplewood, W. M. S.,	3 68
New Cambria, Welsh,	5 00
St. Joseph, L. M. S.,	2 86
St. Louis, 1st Sr. L. M. S.,	14 63
" 1st G. W. A.,	1 70
" Immanuel L. M. S.,	30
" Memorial W. M. S.,	1 00
" Pilgrim W. A.,	19 65
Sedalia, 1st W. M. S.,	2 15
Springfield, East, L. M. S.,	6 05

**Nebraska \$15.40.**

Hallam, German,	10 00
Hay Springs,	3 40
Shickley,	2 00

**New Hampshire, \$25.60.**

Gilsum,	3 00
North Hampton,	10 70
" Weare,	1 90
Pelham,	10 00

**New Jersey, \$30.**

Little Ferry,	5 00
Plainfield,	25 00

**New York, \$39.79.**

Lockport, 1st,	3 57
Lysander,	1 00
Morrisville,	4 00
Port Leyden,	7 80
Savannah,	4 25
Scarsdale,	11 07
Watertown,	8 10

**North Dakota, \$11.**

Colfax,	5 00
Jamestown, L. S.,	2 00
Oberon,	4 00

**Ohio, \$21.95.**

Paddy's Run,	6 00
Toledo, 2d,	10 00
" Plymouth,	5 00
" Washington St.,	95

**Oklahoma, \$600.**

Fort Cobb,	600 00
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**Oregon, \$115.66.**

Beaverton,	1 00
Clackamas,	6 00
" S. S.,	1 40
Condon,	23 30
" S. S.,	1 00
Lexington,	5 00
Park Place,	3 01
Portland, Mrs. Luckey,	50 00
Sherwood,	1 95
" S. S.,	1 95
St. Johns,	1 50
Willard, Mrs. Cranston,	5 00
W. H. M. U.,	14 55

La Crosse,	32 00
Menomonie,	1 08
Mt. Sterling,	2 00
Rio,	3 18
Royalton,	5 75
Stoughton,	8 25
Wheaton,	2 00

**FOR "THE CHARLES HENRY TAINTOR  
MEMORIAL FUND.**

Ripon, Mrs. Tracy,	5 00
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**Loans Refunded, \$6,626.52.**

Santa Rosa, Cal., Todd Chapel,	on acct.,	20 00
Chicago, Ill., Maplewood,	"	50 00
" West Pullman,	"	100 00
Davenport, Ia., Edwards (3),	"	2,375 00
Des Moines, Ia., North Park,	"	160 00
North Topeka, Kas.,	"	16 67
North Easton, Mass., Swede,	"	
bal.,	"	200 00
Quincy, Mass., Finnish,	"	200 00
Chippewa Lake, Mich.,	"	80 00
Ypsilanti, Mich.,	"	200 00
Minneapolis, Minn., Swede,	"	
bal.,	"	900 00
Sauk Center, Minn.,	"	130 00
St. Paul, Minn., Plymouth,	"	300 00
Hamilton, Mo.,	"	50 00
Kansas City, Mo., Beacon Hill,	"	50 00
Missoula, Mont., Swede,	"	50 00
Montclair, N. J., Swede,	"	150 00
Brooklyn, N. Y., Puritan,	"	500 00
Syracuse, N. Y., Good Will,	"	750 00
Lima, O.,	"	25 00
Toledo, O., 2d,	"	2 00
Philadelphia, Pa., Snyder Av.,	"	100 00
Tyler, Tex.,	"	30 00
Port Townsend, Wash.,	"	11 00
Ladysmith, Wis.,	"	75 00
Oshkosh, Wis.,	"	100 00
Portland, Ore., 1st L. M. S.,	"	1 85

**Pennsylvania, \$25.32.**

Braddock, Slovak,	25 32
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**Rhode Island, \$7.**

Kingston, A Friend,	5 00
Wood River Junction,	2 00

**South Dakota, \$438.06.**

Albee,	3 28
Ashton,	5 00
Columbia,	4 25
Estelline,	13 90
Glen View, Insurance,	400 00
Mitchell,	8 13
Myron,	3 50

**Texas, \$22.**

Dallas, Central S. S.,	15 00
Grice,	2 00
Paris,	5 00

**Washington, \$39.11.**

Aberdeen, Swede,	3 30
Port Townsend,	1 00
Ritzville, 1st,	13 25
South Bend,	4 50
Steilacoom,	6 00
Tacoma, East,	5 20
" Plymouth,	5 86

**West Virginia, \$10.16.**

Huntington,	10 16
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**Wisconsin, \$69.66.**

Burlington,	6 20
Gays Mills,	4 20

**Legacies, \$50.**

Baltimore, Md., Stickney Est.,	50 00
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**Interest, \$661.21.**

Johnston City, Ill.,	162 00
Des Moines, Ia., Plymouth,	225 00
Chatham, N. J.,	50 00
Fort Cobb, Okla.,	116 32
Philadelphia, Pa., Snyder Ave.,	105 00
N. Y. M. N. B.,	2 89

**Church-Building Quarterly, 20.92****FOR PARTICULAR CHURCHES.****Ohio, \$40.51.**

Cleveland, Pilgrim,	\$40 51
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**FOR PARSONAGE-BUILDING.****California, \$50.**

Pasadena, Lake Ave.,	on loan,	\$25 00
Pico Heights,	"	25 00

**Colorado, \$50.**

Boulder,	on loan,	50 00
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**Illinois, \$171.25.**

Glen Ellyn,	on loan,	86 25
Harvey,	"	25 00

Oak Park, 3d M. S.,		10 00
Seatonville,	on loan,	25 00
Springfield, Plymouth,	"	25 00

**Indiana, \$30.**

Michigan City, German,	on loan,	30 00
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**Indian Territory, \$17.50.**

Muskogee,	on loan,	17 50
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**Iowa, \$120.**

Des Moines, Pilgrim	on loan,	25 00
Farnhamville	"	50 00
Stuart,	"	20 00
Tripoli,	"	25 00

**Kansas, \$45.**

Ford,	on loan,	15 00
Russell,	"	30 00

**Louisiana, \$212.50.**

Iowa,	on loan,	12 50
Jennings,	"	200 00

**Michigan, \$132.50.**

Bridgman,	on loan,	70 00
Essexville,	"	20 00
Honor,	bal.	20 00
Middleville,	"	12 50
Sherman,	"	10 00

**Minnesota, \$232.50.**

Appleton,	on loan,	25 00
Bagley,	"	17 50
Minneapolis, Open Door,	"	30 00
" Vine,	"	20 00
New Ulm,	"	25 00
Stewartville,	bal.	100 00
Walnut Grove,	"	15 00

**Nebraska, \$15.**

Sargent,	on loan,	15 00
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**New Jersey, \$40.**

Little Ferry,	on loan,	40 00
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**New York, \$45.**

Friendship,	on loan,	45 00
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**North Dakota, \$25.**

Michigan City,	on loan,	25 00
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**Ohio, \$37.50.**

Cincinnati, Storrs,	on loan,	37 50
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**Oklahoma, \$195.**

Enid, Plymouth,	on loan,	20 00
Lawpview,	"	5 00
Waukomis,	"	10 00
Waynoka,	bal.	160 00

**South Dakota, \$82.50.**

Aberdeen,	on loan,	45 00
Springfield,	"	37 50

**Texas, \$45.**

Tyler,	on loan,	45 00
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**Washington, \$94.50.**

Beulah,	on loan,	20 00
Chewelah,	"	20 00
Edmonds,	"	25 00
Kirkland, S. S.,	"	4 50
Washtucna,	"	25 00

**Wisconsin, \$60.**

Cleveland,	on loan,	10 00
Glenwood,	"	25 00
Nekoosa	"	25 00

**Wyoming, \$40.**

Wheatland,	on loan,	40 00
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<b>Receipts for Church Building .....</b>	<b>\$16,343 81</b>
"   " <b>Particular Churches .....</b>	<b>40 51</b>
"   " <b>Parsonage Building .....</b>	<b>1,740 75</b>
<b>Total Receipts for the Month .....</b>	<b>\$18,125 07</b>
<b>Total Receipts for the Three Months .....</b>	<b>\$58,955 11</b>



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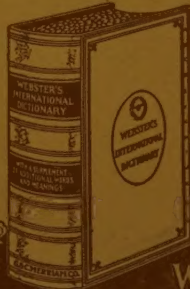
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